

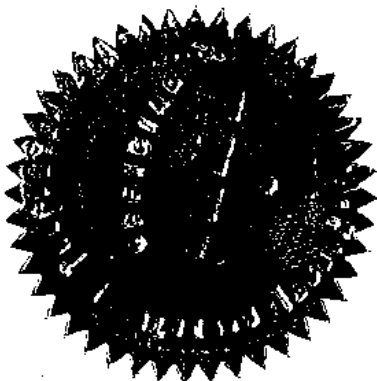
**COPY**

CHEYENNE AND ARAPAHO TRIBES OF OKLAHOMA  
SPECIAL TRIBAL COUNCIL MEETING  
NOVEMBER 17, 2007  
HAMMON COMMUNITY HALL, HAMMON, OKLAHOMA

**TRIBAL COUNCIL RESOLUTION NO. 111707STC-002**

**Subject: Enrollment Ordinance**

- WHEREAS, The Cheyenne and Arapaho Tribes of Oklahoma are a federally recognized tribe and have their own form of self-government; and
- WHEREAS, This self-government and sovereign status promotes economic and social welfare and protects religious freedom and tribal customs of all members; and
- WHEREAS, Article IV, Section 4, of the Constitution and By-Laws of the Tribes mandate that the Tribal Council shall have the power to enact resolutions and/or ordinances, subject to the approval of the Secretary of the Interior, governing future membership and the adoption of new members; and
- WHEREAS, The attached proposed Membership Ordinance governs future membership in the Tribes, provides procedures for appeal and review of membership decisions, and otherwise establishes and preserves the Tribes' governmental authority over membership and preserves and enhances tribal members' rights of privacy, welfare, and peace and safety; and
- WHEREAS, The Tribal Council of the Cheyenne and Arapaho Tribes has determined that adoption of the attached proposed Membership Ordinance is in the best interests of the Tribes.
- NOW, THEREFORE, BE IT RESOLVED that the Tribal Council of the Cheyenne and Arapaho Tribes of Oklahoma hereby adopts and enacts pursuant to the authority cited above, the attached Membership Ordinance of the Cheyenne and Arapaho Tribes of Oklahoma.



**CHEYENNE AND ARAPAHO  
TRIBES OF OKLAHOMA**

*Jesse B. ...*  
Tribal Council Chairperson

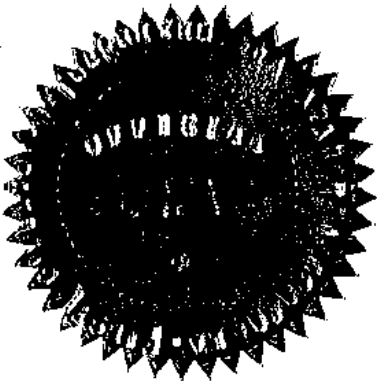
**Tribal Council Resolution No. 111707STC-002**

ATTEST:

*Teresa Murray*  
Tribal Council Secretary

**CERTIFICATION**

I, the undersigned Secretary of the Tribal Council of the Cheyenne and Arapaho Tribes; do hereby certify that a quorum was present at the Special Tribal Council Meeting duly called and convened on the 17<sup>th</sup> day of November, 2007 at the Hammon Community Hall, Hammon, Oklahoma and that the foregoing resolution was adopted by a vote of 86 for, 0 opposed, 0 abstentions, and 0 not voting.



*Teresa Murray*  
Tribal Council Secretary

## **MEMBERSHIP ORDINANCE**

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## SECTION 1. AUTHORITY

This membership ordinance of the Cheyenne-Arapaho Tribes of Oklahoma is enacted by the Tribal Council pursuant to the provisions of Article IV Section 4 of the Constitution of the Cheyenne-Arapaho Tribes of Oklahoma enacted on April 4, 2006.

## SECTION 2. PURPOSE

The purpose of this membership ordinance is to establish guidelines, rules and an orderly procedure to maintain a current membership roll of all persons eligible for membership pursuant to Article IV entirety of the Constitution of the Cheyenne-Arapaho Tribes of Oklahoma.

## SECTION 3. DEFINITION

The following terms and phrases, when used in this ordinance, shall have the meaning ascribed to them.

- A. **Adopted child** – one whose natural parents' parental rights have been terminated by a court and given to another or considered an orphan or whose natural parents have voluntarily placed the child for adoption.
- B. **Adoption** – Either the legal action whereby parental rights of natural parents are terminated by court order and assigned to another, or whose natural parents have voluntarily placed the child for adoption.
- C. **Applicant** – a person who has submitted an application for membership in the tribe prior to final action on the application.
- D. **Base enrollee** – those individuals from whom all persons applying for membership must prove direct descent. For this tribe, all persons whose names appear on the October 31, 1967 Cheyenne-Arapaho Tribes base roll, in accordance with the constitution.
- E. **Constitution** – refers to the Constitution of the Cheyenne and Arapaho Tribes of Oklahoma as amended.
- F. **Direct descent or direct lineal descent** - biological decent where lineage can be traced from parent to child in each generation.
- G. **Disenrollment** – an official act by the tribe to deprive a member of the right to tribal membership.
- H. **Documentation** – the supply of legal evidence to support a statement of fact. No enrollment action shall be taken without documentation to support the decision.
- I. **Enrollment Office** – The Cheyenne-Arapaho Enrollment Department.
- J. **Family tree chart** - the form used to show the line of descent of an applicant from a base enrollee.

- K. **Mentally Challenged/Incompetents/Non-Compos-Mentis** – persons who have been legally determined to be unable to take effective actions on their own behalf.
- L. **Ineligible Applicants** – an individual that does not meet the membership criteria or who is an officially enrolled member of another Indian tribe.
- M. **Member** – an individual who has met the membership criteria of an Indian tribe and is officially enrolled with that tribe.
- N. **Minor** – a person under the age of eighteen years.
- O. **Notarized** – a document attested before or authenticated by a public officer (a notary) who witnesses the signature and certifies that the signature is authentic.
- P. **Relinquishment** – personal, voluntary action taken by a tribal member or an individual legally authorized to act on the member's behalf to terminate the member's relationship with the tribe.
- Q. **Resolution**- a formal statement of a decision by a tribal entity.
- R. **Shared in benefits of land or money**- as used in Article IV Section 2, of the constitution, means that the individual received a tract or tracts of land directly from the other tribe or received money from a per capita payment distributed only to members of the other tribe or received money from a per capita payment distributed only to members of the other tribe. This phrase does not refer to land inherited from an individual member of the other tribe. Nor does it refer to the receipt of services such as education or social service. It also does not refer to the receipt of per capita payments distributed to all descendants of a tribe rather than to members only.
- S. **Sponsor**- a parent or legal guardian who has the legal authority to take enrollment actions on behalf of another person who are mentally challenged/incompetents, non-compos-mentis, or minors
- T. **Tribal Council** – members of the Cheyenne-Arapaho Tribes age eighteen and older.
- U. **Trial Court** – The Cheyenne-Arapaho Trial Court
- V. **Tribe**- The Cheyenne and Arapaho Tribes of Oklahoma.

#### SECTION 4. ELIGIBILITY CRITERIA

As sited in "Article IV of the Constitution of the Cheyenne and Arapaho Tribes of Oklahoma" enacted in 2006:

- \* Section 1. Requirements: The Membership of the Tribes shall consist of the following persons:
  - (a). All persons whose names appear on the tribal membership roll prepared pursuant to the Act of October 31, 1967; provided that corrections may be made to the roll at any time subject to the approval of the Secretary of the Interior.
  - (b). Each person of 1/4, or more, degree of blood of the Cheyenne-Arapaho Tribes of Oklahoma, born after October 31, 1967, but prior to the effective date of the Constitution and by-laws adopted in 1975, both of whose parents are members of the tribes.

- (c). Each person of 1/4, or more, degree of blood of the Cheyenne-Arapaho Tribes of Oklahoma, born after October 31, 1967, but prior to the effective date of this constitution and by-laws adopted in 1975, if such is admitted to membership by a majority vote of the Legislature certifying compliance with this section.
- (d). Each person of 1/4, or more, degree of blood of the Cheyenne Arapaho Tribes of Oklahoma, born to a member of the Tribes after the effective date of this constitution and by-laws in 1975.
- (e). The Department of Enrollment shall keep the Membership Roll current by adding births and deleting deaths.

\* Section 2: Other Tribes: Persons who possess blood of another Indian Tribe shall not be enrolled if they have shared in any land or money by virtue of having been enrolled as a member of the other tribe.

\* Section 3. Blood Degree: For purposes of determining degree of Cheyenne-Arapaho Indian blood possessed by applicants for membership, the degree of Cheyenne-Arapaho Indian blood shown on the October 31, 1967, roll shall govern. Corrections may be made in degree of Cheyenne-Arapaho Indian blood shown on the roll if a request, in writing, is received from the enrollee or one of his descendants, and approved by the Secretary of the Interior. The burden of proof in establishing a degree of Indian blood other than that shown on the roll is on the party making the request.

\* Section 4. Future Membership: The tribal council shall have the power to enact resolutions and /or ordinances, subject to the approval of the Secretary of the Interior, governing future membership and the adoption of new members.

## **SECTION 5. MEMBERSHIP COMMITTEE**

- A. Establishment of Committee – A standing committee to be known as the “Cheyenne-Arapaho Tribal Membership Committee”, which committee is hereinafter referred the as the “Membership Committee”, is hereby established.
- B. Organization of Committee – The Membership Committee shall be organized as follows:
  - 1. The committee shall consist of nine (9) persons including one (1) registered voter of the Cheyenne-Arapaho Tribes per voting district and other ex-officio or invited individuals all of whom shall be selected by the Executive Director of Enrollment.
  - 2. Quorum – Five (5) members of the Membership Committee shall be necessary to constitute a quorum for the transaction of business. If a quorum is present, the acts of a majority of the members of the Membership Committee in attendance shall be the acts of the Membership Committee.
  - 3. Meetings – Regular meetings of the Membership Committee shall be held quarterly, with the first meeting in March 2008. Emergency meetings of the Membership Committee may be called by the Executive Director of Enrollment
- C. Function of Committee – The Membership Committee shall perform the following functions:

1. Examine each completed application with its supporting documents within 90 days of its receipt
  2. Approve eligible applicants and deny ineligible applicants
  3. Direct the Executive Director of Enrollment to notify the accepted applicants of their acceptance into the membership.
  4. Direct the Executive Director of Enrollment to notify the denied applicants by certified mail of his/her denial, giving him/her the right to appeal his/her denial to the trial court as provided in Section 9 of the membership ordinance. Such denied applicants shall also be advised that a new application may be submitted when the needed documentation of eligibility has been obtained
- D. Authority of the Committee – To approve appropriate changes to the application for membership in the Cheyenne-Arapaho Tribes.

## SECTION 6 FILING AN APPLICATION FOR MEMBERSHIP

**Who must file?** All persons not listed on the current Cheyenne-Arapaho membership roll must file an enrollment application. Applications for minors or mentally challenged individuals must be completed by a sponsor. A separate application must be filed by each individual seeking membership. If it is discovered that any person on the current tribal roll, who is not a base enrollee, did not file an application and submit documentation before being placed on the tribal roll, that person may be requested to provide such an application and documentation or face disenrollment proceedings. Base enrollees are members pursuant to the constitution and are not required to provide applications and documentation.

- A. When and where to file an application - All enrollment applications may be filed with the Enrollment Office. Application forms may be obtained by oral or written request from the Enrollment Office, at P.O. Box 134, Concho, OK 73022, telephone 866-247-4612 ext27600 or (405) 422-7600, fax (405) 422-1168. There is not a deadline for filing of enrollment applications for membership purposes. However, the Enrollment Office may from time to time establish a deadline for filing of enrollment applications for specific purposes.
- B. What the application must contain - Each enrollment application must be completed in its entirety and must contain sufficient personal information to properly determine the applicant's eligibility for enrollment. The enrollment application shall show the following:

All names by which the applicant is or has been known

The mailing address of the applicant

The applicant's telephone number

Date of applicant's birth

Applicant's social security number

The name of any tribe(s) other than the Cheyenne-Arapaho Tribes of Oklahoma from which the applicant is descended

The name of the base enrollee through whom the applicant is claiming eligibility for membership

The requirement of a "yes" or "no" answer to the question: Is the applicant an enrolled member of another tribe, band, or Indian community

The requirement of "yes" or "no" answers to the questions: Is the applicant adopted? Were any of your Cheyenne-Arapaho Tribal ancestors adopted?

Certification that the information given in the application is true and accurate as known by the applicant or sponsor

A statement reminding the applicant or sponsor that it is a criminal offense under federal and tribal law to present false or untrue information for enrollment purposes

Signature of applicant or sponsor (with relationship to applicant). Applications for minors require the signatures of both parents or a certification that the non-signing parent is not a member of another tribe.

C. Documentation to accompany all application – Since the burden of proof is on the applicant, the application must be accompanied by the following documentation:

1. Family Tree
2. Applicant's original state-certified birth certificate which list at least one parent who is an enrolled member of the Cheyenne-Arapaho Tribes.
3. If the state certified birth certificate does not list an enrolled member of the Cheyenne-Arapaho Tribes then one of the following legal documents would be sufficient:
  - ❖ A DNA or genetic maker test (obtained at the applicant's sole expense) determining the probability that a specific tribal member is the natural parent of the applicant to be not less then 97%.
  - ❖ A court order declaring an individual to be the natural parent who is an enrolled member of the Cheyenne-Arapaho Tribes.
4. Relinquishment of membership in any other tribe, band, or Indian Community of which the applicant is a member.

D. Additional documentation to accompany application of an applicant who is adopted. In addition to those items identified in subsection C above, an applicant who has been adopted must also submit documentation proving that a natural parent is a descendent of a base enrollee. The documentation needed consists of a copy of the adoption decree together with either the original birth certificate showing the natural parent(s) or a legal document identifying the natural parent(s). However, a certification from the Secretary of the Interior or his/her authorized representative pursuant to the Indian Child Welfare Act of 1978 (P.L. 95-608) shall be conclusive evidence of the relationship to the natural parent(s).

## SECTION 7. PROCESSING AN APPLICATION FOR MEMBERSHIP

- A. By tribal enrollment staff – The Executive Director of Enrollment shall designate an employee of the enrollment office to review all incoming applications by the process stated below:

Stamp the application form and all enclosures with the date on which they were received.

Make sure the application is complete. All incomplete applications will be returned to sponsor or applicant. A letter will accompany the incomplete application requesting needed documents.

Make a folder for the application and supporting documents.

Compute the applicant's degree of Cheyenne-Arapaho Indian blood. Further, a second party shall verify these computations.

Verify with any other tribes, bands or Indian communities from which the applicant is descended to verify whether or not the applicant has "shared in land or money necessary to determine eligibility for membership in the Cheyenne-Arapaho Tribes, a certification of the applicant's degree of Indian blood of the other tribe(s) may also be requested, as a service to the applicant, in order for this information to be added to the applicant's profile.

Make ready each completed application, along with proper documentation, for review by the Executive Director of Enrollment within 30 days of receipt.

Assist the applicant as much as possible in determining ways that might help in establishing eligibility.

- B. By the Executive Director of Enrollment:

Examine each completed application with its supporting documents within 60 days of its receipt.

Determine whether additional information documents or research are required. If so, direct the enrollment staff to prepare appropriate correspondence requesting information or documents or assign responsibility for needed research.

Recommend for membership the applicants who have proven they fulfill the membership requirements as shown in the constitution.

Prepare a list of eligible applicants and forward to the Membership Committee for action.

Recommend for denial the applicants who have not proven they fulfill the membership requirements as shown in the constitution.

Prepare a list of ineligible applicants and forward to the Membership Committee for action.

C. By the Membership Committee:

Examine each application with its supporting documents within 90 days of its receipt.

Approve eligible applicants and deny ineligible applicants.

Direct the Executive Director of Enrollment to notify the accepted applicants of their acceptance into membership.

Direct the Executive Director of Enrollment to notify the denied applicants by certified mail of his/her denial, giving him/her the right to appeal his/her denial to the trial court as provided in Section 9 of the membership ordinance. Such denied applicants shall also be advised that a new application may be submitted when the needed documentation of eligibility has been obtained.

## **SECTION 8. LOSS OF MEMBERSHIP**

There are two ways in which membership in the tribe may be lost. One is voluntary and is called relinquishment. The other is involuntary and is called disenrollment.

A. Relinquishment

By an adult member- Any adult member of the Cheyenne-Arapaho Tribe may voluntarily relinquish his/her membership. Such relinquishment must be in writing, and the member's signature must be notarized. No formal action by any tribal body is required for the relinquishment to become effective. The Executive Director of Enrollment shall note the date of the relinquishment (and the tribe which the member has joined if that is the case) on the tribal roll, notify the membership committee of the action; file the relinquishment form in the former member's folder.

By a minor member- The membership of any member of the Cheyenne-Arapaho Tribe who is not at least 18 years of age may be relinquished by his/her sponsor. The relinquishment must be in writing, and the signature of the sponsor must be notarized. Relinquishment for minors must be signed by both parents unless only one has legal custody. The Executive Director of Enrollment must take great care in determine that the individual who signed the form has legal custody of the affected minor member. Then the minor's relinquishment shall be processed the same as one for an adult.

Forms and effective dates- Any member desiring to relinquish shall be encouraged to do so with a conditional relinquishment form. In such case, the relinquishment shall become effective upon the acceptance of that individual into the membership of another tribe. The member's name shall not be removed from the Cheyenne-Arapaho Tribe's current membership roll until documentation of the acceptance into the other tribe's membership is received. Should a member insist upon relinquishing in writing without using the conditional relinquishment form, the member's wishes and remove

the member's name from the current tribal roll with the effective date being the date the relinquishment was received by the Executive Director of Enrollment.

Membership after relinquishment- An adult member who relinquishes his/her membership in the Cheyenne-Arapaho Tribe has permanently severed his/her ties with the tribe and shall not be permitted to rejoin the tribe. A minor member whose membership has been relinquished by a sponsor may submit an application for membership after he/she becomes 18 years of age and has to be accepted into the tribe by the membership committee before he/she becomes 19 years of age.

B. Disenrollment: The burden of proof in disenrollment actions rests with the tribe.

Who may be disenrolled- A tribal member shall be disenrolled when it is discovered that he/she

- a. was erroneously enrolled in that he/she did not submit adequate documentation proving he/she met the constitutional membership criteria at the time of enrollment. This "erroneous enrollment" may have resulted from fraudulent submissions as determined by trial court, mistakes in blood degree computations OR
- b. is found to be currently enrolled with another Indian tribe and does not relinquish the membership in the other tribe within 30 days of receipt of certified letter from the Executive Director of Enrollment informing him/her of the necessity to submit the required relinquishment. OR
- c. is determined to have shared in land or money as a member of another tribe as defined in this membership ordinance.

Procedure for disenrollment- A member identified as subject to disenrollment pursuant to the above sub-section shall be notified by certified mail, return receipt requested, of the intent to disenroll. Included in the notice shall be the date within 30 days set for a hearing before the Membership Committee to consider the matter. Following the hearing whether or not the affected member makes any appearance or response, the Membership Committee shall determine if the member is to be disenrolled. Such decision shall be documented in the members file. The disenrolled member shall be notified of the action taken by certified mail, return receipt requested. Such notice shall include the appeal rights outlined in Section 9 of this membership ordinance.

Persons who have been disenrolled may submit new applications for membership when adequate documentation of eligibility has been obtained. Such applications will be processed as though the individual had not previously been a member.

## SECTION 9. APPEALS

Eligible appellants- The following persons shall be eligible to file an appeal:

Any applicant who has been denied for membership or  
Any person who has been disenrolled

Timing of appeal- Each notice or denial or disenrollment shall provide that an appeal must be received within 30 days of the receipt of the notice in order to be considered. The date stamped on the receipt of the certified letter shall be considered the beginning of that 30 day period.

Filing of appeal- The notice of appeal must be filed with the Cheyenne-Arapaho Trial Court. The date the appeal is received in the trial court office shall be considered its date of receipt. An appeal must be in writing. No appeal may be filed by any form or electronic communication. Failure to file an appeal within thirty calendar days shall waive any right to appeal.

Handling the appeal- Upon receipt of an appeal, the trial court shall obtain the appellant's file from the enrollment office for review. The trial court shall set a date not less than 20 nor more than 60 days from the date of mailing of the notice for a hearing on the appeal. The trial court shall notify the appellant of the hearing by certified mail. This notice shall outline clearly again the basis for the appellant's disenrollment and shall inform the appellant of his/her right to be heard in person or by representation. This notice shall also inform the appellant that new evidence may be presented for consideration. Following the hearing, whether or not the appellant makes any appearance or response, the trial court shall document its decision by a court order and notify the appellant by certified mail of its decision. The decision of the trial court shall be final.

## **SECTION 10. RECORDS**

Contents of individual folders- An individual folder shall be established for each tribal member and applicant. The folder shall contain the following items:

Application

Family tree chart

Birth Certificate

Correspondence

All other documentation on the person pertinent to membership in the tribe

Death Certificate

Access to enrollment records:

**Tribal roll**- The tribe's membership roll may be viewed by any member of the Cheyenne-Arapaho Tribe who comes into the tribal enrollment office. However, neither the roll nor any portion thereof may be copied and/or distributed to any person or

organization except upon written permission of the Membership Committee. The Membership Committee shall exercise its discretion in using and/or releasing information from the roll for the benefit of tribal member or tribal programs.

**Member folder-** Information in individual folders shall be considered confidential. It shall not be available to anyone except that individual member or his/her sponsor, the Membership Committee, enrollment personnel, and the tribal court when such examination is necessary in considering enrollment decisions. Information will be released to a tribal program, federal or state agency, or a third party if the member has authorized that specific information to be released.

**Tribal member records-** In reference to Article I, Section 1, Subsection "n" of the constitution, "access" for enrollment purposes shall be defined as viewing only. Tribal member's records are the sole property of the Cheyenne-Arapaho Tribes. The enrollment office is not the issuing agency for records such as birth certificates, social security cards, or other confidential records. Because of the sensitive personal information contained in these records these confidential records are closed to the public. These records are to be used only for enrollment purposes. NO information will be released over the telephone in regards to the member. Request for information will need to be in person or writing.

**Special concerns-** An adopted person's eligibility for enrollment is determined through one or both of the natural parents. Documentary evidence submitted to support an adopted person's application must show relationship to the natural parent through whom eligibility for enrollment is determined. The information concerning adopted persons shall be recorded as confidential and shall not be made available to any other person. This information shall be stored in locked file cabinets and adequate safeguards shall be installed to ensure that the confidentiality of these records shall not be violated.

Updating records: Upon receipt of appropriate documentation, the enrollment personnel are authorized to update the information on the tribal roll. The following documentation is deemed adequate for such actions to be taken:

Name change- Marriage License, Divorce decree, Amended Birth Certificate, or Court order changing name

Address change- Written statement or complete address form signed by tribal member over 18 years of age or sponsor for mentally challenged or minors must be notarized.

Death- Death Certificate, Bureau of Indian Affairs records, Mortuary records, Hospital records, Obituary notice from newspaper, Notarized statement from an individual who attended the funeral or who saw the grave marker and can provide date of death.

Any change for which none of the above documents are available must be authorized in writing by the membership committee the reason for the change without usual documentation. A copy of written authorization shall be placed in the individual's folder.

## **SECTION 11. COMPUTING DEGREE OF TRIBAL BLOOD**

Initial Computation- Pursuant to Article IV, Section 3 of the constitution, for purposes of determining degree of Cheyenne-Arapaho Indian blood possessed by applicants for membership, the degree of Cheyenne-Arapaho Indian blood shown on the October 31, 1967 roll shall govern. The blood degrees shown on the base roll shall be used in computing the degree of Cheyenne-Arapaho tribal blood for applicants for membership in the tribe.

Changing blood degree- Once the degree of Cheyenne-Arapaho tribal blood has been recorded for a member on the tribal roll, it shall be changed only when one of the following procedures has been completed:

If the change does not involve a change in the 1967 base roll:

- a. If a determination is made that a member's blood degree has been erroneously computed, a letter shall be prepared for Membership Committee action documenting the basis for the change and authorizing the Executive Director of Enrollment to make the change for the member and for all other persons affected by the change.
- b. The member requesting the change and all other persons affected by the change shall be notified of the change by the Executive Director of Enrollment. Any person whose blood degree has been changed has the right to appeal pursuant to Section 9 of this membership ordinance only if the change results in disenrollment.

If the change does involve a change in the 1967 base roll:

- a. Changes in the blood degree shown on the base roll can be made only when requested by the base enrollee or a descendant of a base enrollee. When such a request is received, the Executive Director of Enrollment shall research the request.
- b. If a determination is made that a blood degree shown on the 1967 base roll is incorrect, a letter shall be prepared for Membership Committee action requesting the Bureau of Indian Affairs to approve the change and documenting the basis for the requested change. Bureau of Indian Affairs approval is required since the 1967 census roll is an official roll adopted by the Tribe as its base roll.
- c. When Bureau of Indian Affairs approval is received, the member requesting the change and all other persons affected by the change shall be notified of the change by the Executive Director of Enrollment. Any person affected by such a blood degree change shall have the right to appeal the change pursuant to Section 9 of this membership ordinance only if the change results in disenrollment.

## **SECTION 12. ADOPTION INTO MEMBERSHIP**

No person may become a member of the Cheyenne-Arapaho Tribes through adoption.

## **SECTION 13. OTHER CHARGES**

The enrollment office will charge for additional Certificate Degree of Indian Blood Cards, Tribal Employee ID's, and any other ID service.

All money will be received by the Finance Department, and the receipt will be returned to the Enrollment Office for proof of payment before service is made.

#### SECTION 14. AMENDMENTS


Pursuant to Article IV, Section 4 of the constitution, this membership ordinance may be amended by the tribal council at any regular called meeting.

#### SECTION 15. SEVERABILITY

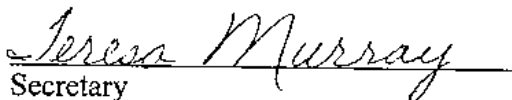
If any section, or part thereof, of this ordinance or the application thereof to any party, person, or entity or in any circumstances, shall be held invalid for any reason whatsoever by a court of competent jurisdiction or by the Department of the Interior, the remainder of the section or part of the ordinance shall not be affected thereby and shall remain in full force and effect as though no section, or part thereof, has been declared to be invalid.

#### SECTION 16. CERTIFICATE OF ENACTMENT

We, the undersigned, as chairman and secretary of the tribal council of the tribe, do hereby certify that a quorum was present at the annual tribal council meeting of the Cheyenne-Arapaho Tribe on the 17<sup>th</sup> day of November 2007, and that the foregoing membership ordinance was adopted with the affirmative vote of 86 for, 0 opposed, 0 abstaining, and 0 not voting. Therefore, the membership ordinance is duly enacted and the date of this meeting shall be the effective date of the provisions of this membership ordinance.

  
Chairman

Attest:

  
Secretary

